



Galatians 3:1-14

1. What tone does Paul take with the Galatians and why? v.1

2. Why is Paul's sarcastic question, "who has bewitched you?" an appropriate way to phrase his confusion?

3. How was Jesus Christ publicly portrayed as crucified to the Galatians? v.1
(Contextual clue: v. 2)

4. What ministry is highlighted in the background of vv. 1-2?

5. Does someone get saved and receive the Holy Spirit, by doing works or something else? (v. 2) Romans 10:17

6. Does Paul seem to be addressing the Galatians as believers or unbelievers? Explain (vv. 2-3)

Memory verse:

Galatians 3:13 (ESV)

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—

Sanctification:

Christ is our holiness in the same sense in which he is our righteousness. Logically, Justification, which clears our guilt, precedes sanctification, which cleanses us from our pollution. Furthermore, Justification is a juridical act, completed in an instant, while sanctification is an ethical process that continues throughout our lives. Though Justification and sanctification are distinct, they must never be separated. They are united in the power and work of the Holy Spirit. Sanctification as well as Justification is a gift, purely of grace.

Herman Bavinck, John Bolt, and John Vriend, *Reformed Dogmatics: Holy Spirit, Church, and New Creation*, vol. 4 (Grand Rapids, MI: Baker Academic, 2008), 230–231.

7. With the above definition as an aid; write v. 3 out using Justified and Sanctified?

Bible Study: Galatians

8. What is Paul trying to draw there attention to in v. 4? (Acts 14:19-22)

9. On what basis did God perform miracles among the gentiles?
(Acts 14:3-11)

10. Paul uses a comparison word to draw attention to Abraham as an example of faith. Why is that beneficial for Paul's argument here? vv. 6-9
(Gen. 15:6, Rom 4:3, 9, 21-22)

11. Paul says that everyone that relies on works for righteousness is under a curse. v. 10 Why? (Deut. 27:26, Ezek. 18:4, 1 Jn 3:4)

12. What statement is Paul making by stating from Habakuk 2:4 that the righteous shall live by faith?

13. Is Paul presenting living by the Law as something possible in v. 12?
(Lev. 18:5, James 2:10)

14. Paul is seeking to transfer the focus of seeking hope in Man to seeking hope in Jesus. But how does Jesus provide hope? v. 13

15. Paul gives two purposes of Christ becoming a curse for us in v. 14 what are they? (Key: So that...)
 1. Purpose #1: _____
 2. Purpose #2: _____

Bible Study: Galatians

Galatians 3:1–14 (ESV)

1 O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.

2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?

3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

4 Did you suffer so many things in vain—if indeed it was in vain?

5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—

6 just as Abraham “believed God, and it was counted to him as righteousness”?

7 Know then that it is those of faith who are the sons of Abraham.

8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.”

9 So then, those who are of faith are blessed along with Abraham, the man of faith.

10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

12 But the law is not of faith, rather “The one who does them shall live by them.”

13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.